

54. As the burning fire reduces fuel to ashes, O Arjuna,
so doth the fire of wisdom reduce all actions to ashes.—

(iv. 37.)

55. He who hath renounced actions by Yoga, who hath cloven asunder doubt by wisdom, who is ruled by the **self**, actions do not bind him, O Dhananjaya ;—(iv. 41.)

56. The man who is full of faith obtaineth wisdom, and he also who hath mastery over his senses; and having obtained wisdom he goeth swiftly to the Supreme Peace.—

(iv. 39.)

What Jnanis obtain Salvation—

SHRI BHAGAVAN said:

57. Without pride and delusion, victorious over the vice of attachment, dwelling constantly in Atma, desire pacified, liberated from the pairs of opposites known as pleasure and pain, they tread, undeluded, that indestructible Path.—(xv. 5.)

58. The fruit of meritorious deeds, attached in the Vedas to sacrifices, to austerities, and also to almsgiving, the Yogi passeth all these by having known this, and goeth to the supreme and Ancient Seat.—(viii. 28.)

59. He whose self is unattached to external contacts and findeth joy in the **self**, having the self harmonized with Brahman by Yoga, enjoys happiness exempt from decay.—(v. 21.)

60. The Yogi, who thus ever harmonizing the self with Brahman, hath put away sin, he easily enjoyeth the infinite bliss of contact with Brahman.—(vi. 28.)

61. He who is happy within, who rejoiceth within, who is illuminated within, that Yogi, becoming Brahma[^],

goeth to the Brahma-Nirvana.—(v. 24.)
62. Thinking on That, merged in
That, established
in **That**, solely devoted to **That**, they
go whence there
is no return, their sins dispelled by
wisdom.—(v. .17.)